

APPLICATION FOR PERMIT

Serial No. 11335

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 4 6 1945
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned One Eleven Bar Cattle Company
Name of applicant
 of Las Vegas, County of Clark,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Butte Well
Name of stream, lake, or other source
2. The amount of water applied for is .025 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwater and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, T 3 S., R. 56 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, T3S, R56E,
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 250 cattle
- (h) Use will begin about Jan 1 and end about Dec 31, of each year.
Month Month
- (i) Remarks It is understood that the filing of this application shall not impair any vested rights which may have attached to our predecessors. This well and improvements was recently purchased from Guymon & Bayles.

DESCRIPTION OF PROPOSED WORKS

There is installed a 6 inch steel casing about 250 feet deep.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

There is a pump jack installed and a 1000 gallon storage tank.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

It is proposed to install a windmill and watering troughs.

- Estimated cost of works \$400
- Estimated time required to construct works One year
- Remarks

For use of applicant

One Eleven Bar Cattle Co., Applicant.

By Vernon E. Bunker

Compared V.S. A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .008 cubic feet per second.

Actual construction work shall begin on or before May 26, 1946

Proof of commencement of work shall be filed before June 26, 1946

Work must be prosecuted with reasonable diligence and be completed on or before May 26, 1947

Proof of completion of work shall be filed before June 26, 1947

Application of water to beneficial use shall be made on or before

May 26, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 26, 1948

Map Filed AUG 6 1945

Proof of commencement of work filed FEB 14 1946

Proof of Completion of work filed FEB 14 1946

Proof of Beneficial use filed JUN 6 1946

WITNESS MY HAND AND SEAL this 26th day

of November, 1945

State Engineer.

Certificate No 2951. Permitted July 29, 1946 for .008 cfs for stockwatering

Permitted July 29, 1946 for "B" Page 282

Lincoln County Records.